



## The Sussex County Children's Book Festival: Year One

**Saturday, May 4, 2019 10am – 2 pm**

**Milton Public Library**

**Author and Illustrator Registration**

**Deadline: Friday, December 7, 2018**

Please complete and return via email or U.S.P.S. Email is the primary means of communication for the Festival. Submission of this form verifies your commitment to be an active participant should your application be approved. We will be selecting between 20 and 30 authors/illustrators for the Festival. Those with the newest publication date will be given preference. Only traditionally published authors need apply. This excludes self-published or vanity press books. Applications must be postmarked or emailed **by Friday, December 7, 2018**. Applicants will be notified in early January 2019.

Name:
Street Address:
Phone:
Email:
Website:
Social Media: Facebook _____ Instagram _____
Twitter _____

**BOOK SALES:** Your books will be available at the Festival. Please list three (3) titles in the order of most recent publication date.

Title	Age Level	Date Published	ISBN
1:			
2:			
3:			

READING SCHEDULE:

Would you like to sign up for a 15 minute reading slot? The slots are limited and completely voluntary.

YES \_\_\_\_\_ NO \_\_\_\_\_

Once confirmed, Festival authors/illustrators will be added to our Sussex County and local library publicity and social media outlets. Please provide a high-resolution author photo, book cover images and links to your social media outlets.

SHORT BIO (100 words max.):

BOOK AWARDS AND HONORS:

FEATURED BOOK TITLE:

SHORT BOOK BLURB:

Are you a "Read Local" author?

YES \_\_\_\_\_ NO \_\_\_\_\_

Would you consider being on a wait list for alternates should a previously chosen author drop out?

YES \_\_\_\_\_ NO \_\_\_\_\_

Are you available for library presentations?

YES \_\_\_\_\_ NO \_\_\_\_\_

Continental breakfast and a lunch will be provided at the Festival. Travel expenses are the responsibility of the author and/or illustrator.

**If you have any questions and applications can be e-mailed to: [SussexBFAuthors@Gmail.com](mailto:SussexBFAuthors@Gmail.com)**

**Mail applications to:**

Rehoboth Beach Public Library  
C/O Sarah Beham  
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Rehoboth Beach, Delaware 19971